# **MANDATORY PUBLIC DISCLOSURE**

### **A-GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT SHAHID RAHUL RAINSWAL G.I.C. CHAMPAWAT
2	AFFILIATION NUMBER (IF APPLICABLE)	3520249
3	SCHOOL CODE (IF APPLICABLE)	83249
4	COMPLETE ADDRESS WITH PINCODE	KANALGAON, CHAMPAWAT PINCODE-262523
5	PRINCIPAL NAME & QUALIFICATION	UMED SINGH BISHT, M.Sc., B.Ed.
6	SCHOOL EMAIL ID	ausrrgiccpt@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	LANDLINE-05965230159, MOBILE-9411366970

### **B-DOCUMENTS AND INFORMATION**

SL NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	https://gicchampawat15.wixsite.com/giccpt	
EXTENSION OF AFFILIATON IF ANY		https://gicchampawati5.wixsite.com/giccpt	
2	COPIES OF SOCIETIES/TRUST/COMPANY	https://gicchampawat15.wixsite.com/giccpt	
2	REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF	https://gicchampawat15.wixsite.com/giccpt	
5	APPLICABLE BY THE STATE GOVERNMENT		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009	https://gicchampawat15.wixsite.com/giccpt	
4	AND ITS RENEWAL IF APPLICABLE		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	https://gicchampawat15.wixsite.com/giccpt	
5	NATIONAL BUILDING CODE	https://gicchampawati5.wixsite.com/giccpt	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://gicchampawat15.wixsite.com/giccpt	
0	COMPETENT AUTHORITY	https://gicchampawat15.wixsite.com/giccpt	
	COPIES OF THE DEO CERTIFICATE SUBMITTED BY THE		
7	SCHOOL FOR AFFILIATION OR SELF CERTIFICATION BY	https://gicchampawat15.wixsite.com/giccpt	
	SCHOOL		
8	COPIES OF VALID WATER, HEALTH AND SANITATION	https://gicchampawat15.wixsite.com/giccpt	
Ó	CERTIFICATES	https://gicchampawatto.wixsite.com/giccpt	

NOTE-THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C-RESULT AND ACADEMICS**

SL NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	https://gicchampawat15.wixsite.com/giccpt
2	ANNUAL ACADEMIC CALENDAR	https://gicchampawat15.wixsite.com/giccpt
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://gicchampawat15.wixsite.com/giccpt
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gicchampawat15.wixsite.com/giccpt
5	PRINCIPAL NAME & QUALIFICATION	https://gicchampawat15.wixsite.com/giccpt
6	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLE	https://gicchampawat15.wixsite.com/giccpt

#### **RESULT CLASS-X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	45	28	62.22	-
2	2018-19	38	17	44.73	-
3	2019-20	59	44	74.57	-

### **RESULT CLASS-XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	113	96	84.95	-
2	2018-19	118	107	90.67	-
3	2019-20	124	92	74.19	-

# **D-STAFF (TEACHING)**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NUBER OF TEACHERS	24
2	1-PGT	11
	2-TGT	13
	3-PRT	00
3	TEACHER SECTION RATION	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01, SHRI ISHWARI DATT JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01, SHRI MUKESH TAMTA

## **E-SCHOOL INFRASTRUCTURE**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE METER)	15050 SQUARE METER
2	NO AND SIZE OF CLASS ROOMS (IN SQUARE METER)	12 (66 SQUARE METER)
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE METER)	04 LABS AND ONE COMPUTER LAB (66 SQUARE METER EACH)
4	INTERNET FACILITY (Y/N)	YES
5	NUMBER OF GIRLS TOILET	02
6	NUMBER OF BOYS TOILET	06
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTUCTURE OF THE SCHOOL.	https://youtu.be/TdPop27BikE

h-t:

(UMED SINGH BISHT) PRINCIPAL ATAL UTKRISHT SHAHID RAHUL RAINSWAL G.I.C. CHAMPAWAT